

MORTGAGEE'S ADDRESS:

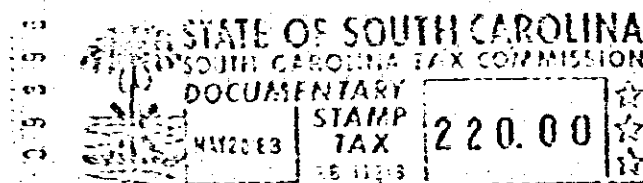
Security Pacific Finance Corp.  
1100 Circle 75 Parkway, Suite 820  
Atlanta, Georgia 30339

STATE OF GEORGIA

COUNTY OF FULTON

GREENVILLE, S.C.  
MAY 23 2 56 PM '83  
JOHN W. S. DRENGLEY  
REC'D

300 1637 13530



MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, GREEN MOTELS, INC., as Borrower, and ROBERT L. GREEN, as Guarantor, hereinafter the said "Mortgagor" in and by that certain Promissory Note executed by Borrower and in and by that certain Guaranty executed by Guarantor, said Note and Guaranty hereinafter collectively referred to as the "bond", bearing even date herewith, stand firmly held and bound unto SECURITY PACIFIC FINANCE CORP., 1100 Circle 75 Parkway, Suite 820, Atlanta, Georgia 30339 ("Mortgagee") in the penal sum of FIVE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$550,000.00) conditioned for the payment in lawful money of the United States of the full and just sum of FIVE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$550,000.00) (hereinafter the "debt") as more fully set forth in and by the said bond and conditions thereof, reference being thereunto had, will more fully appear;

NOW KNOW ALL MEN, that GREEN MOTELS, INC. (as to Parcel I only) and ROBERT L. GREEN (as to Parcels II and III only), the said Mortgagor, in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said bond, and also in consideration of Three Dollars (\$3.00), to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and delivery of these presents, the receipt whereof it is hereby acknowledged, have granted, bargained, sold and released, and by these presents, do grant, bargain, sell and release unto the said Mortgagee the following described property:

PARCEL I: (Titled in Green Motels, Inc.)

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, located at the intersection of White Horse Road, Page Drive, and Pendleton Road, and being more particularly described in Exhibit "A" attached hereto and hereby incorporated by reference.

PARCEL II: (Titled in Robert L. Green)

ALL that certain piece, parcel or lot of land, lying and being on the westerly side of Chinquapin Lane, near the City of Greenville, S. C., being known and designated as Lot No. 284 and 284A, Sector VI, plat of Botany Woods, and being more particularly described as Tracts A & B, Parcel II, respectively, in Exhibit "A" attached hereto and hereby incorporated by reference.

PARCEL III: (Titled in Robert L. Green)

ALL that piece, parcel or lot of land with buildings and improvements thereon located in the City of Greenville, County of Greenville, State of South Carolina, at the northwest corner of Main and Coffee Streets, and being more particularly described in Exhibit "A" attached hereto and hereby incorporated by reference.

900 3 39321A01

201